

# Membership Application

## Orlando N-Trak Club, Inc.

A501(c)(3) charitable organization

Club House: 15232 Old Cheney Highway, Orlando, FL 32828

Mailing address: P.O. Box 832 Christmas, FL 32709

Website: <https://www.orlandontrak.com>

Email: [orlandontrakclub@gmail.com](mailto:orlandontrakclub@gmail.com)

The Orlando N Trak club offers both a large N scale layout and an HO scale layout at our club facilities. Additionally, we have a large sectional N scale layout that we take to shows and other venues. Every month operating sessions are held where the club layout is operated like a real railroad.

All new members are probationary until voted upon by the membership, about 6 months after application is received. While probationary, another member needs to be at the clubhouse with you. Once the probationary period ends, the new member may have unlimited access to the clubhouse with the purchase of a clubhouse key. The current key fee is \$5.00.

Regular individual membership dues are \$300 per year. \$450 for a family, and \$150 for a junior member. First year dues are prorated from date of application. Preferably dues should be paid annually, but monthly payments are acceptable. We prefer direct electronic payment through Zelle, ([ONTTreasurer@gmail.com](mailto:ONTTreasurer@gmail.com)) but also accept mailed checks, or cash or check at the clubhouse.

Currently an introductory rate of **\$30 for the first 3 months** applies to all membership categories.

Please complete the following:

**PLEASE PRINT LEGIBLY**

Date: \_\_\_\_\_ Membership type (circle one):    Individual        Family        Junior

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Land Line Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

For Family Membership: Other family names: \_\_\_\_\_

For Junior Membership: Parent or Guardian: \_\_\_\_\_

Birth date: \_\_\_\_\_ Spouse: \_\_\_\_\_

How did you learn about us? \_\_\_\_\_

Give your application and payment to any member, Bring to the clubhouse any Wednesday evening at 7:30 PM, or mail to the above PO Box.

**Dues payment for first 3 months must accompany application.**

Rev 03/25/2023